L, LOUISE V. ISAACS CLERK OF

COUNTY, FLORIDA, HEREBY

CERTIFY THAT THIS PLAT

THE CIRCUIT COURT OF MARTIN

HAS BEEN FILED FOR RECORD IN PLAT BOOK 3, PAGE 64

DAY OF _______, A.D. 19 ______, A.D.

LOUISE V. ISAACS, CLERK MARTIN COUNTY, FLORIDA

FILE NO.

MORTGAGEE'S CONSENT

FRANK W. AUGHNAY AND NORMA BARK, EXECUTIVE VICE PRESIDENT

signed and sealed this 16 day of March

AND ASSISTANT SECRETARY, RESPECTIVELY, OF BLISS & LAUGHLIN INDUSTRIES, INC. A DELAWARE CORPORATION, DO HEREBY CERTIFY THAT THEY ARE THE HOLDERS OF A CERTAIN MORTGAGE ON THE LAND

DESCRIBED HEREON AND SUBORDINATE THE MORTGAGE TO THE DEDICATION

410510

BY Charlott Busky

PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, THIS 1974

THIS INSTRUMENT PREPARED BY:

ENGINEERS AND SURVEYORS

JUPITER, FLORIDA 33458

Ce thayman

EXPRESSED.

FLORIDA SURVEYOR REGISTRATION NO. 2633

STATE OF ILLINOIS

COUNTY OF COOK

426 W. INDIANTOWN ROAD

LINDAHL, BROWNING & FERRARI, INC.

STEVE MITCHELL FOR

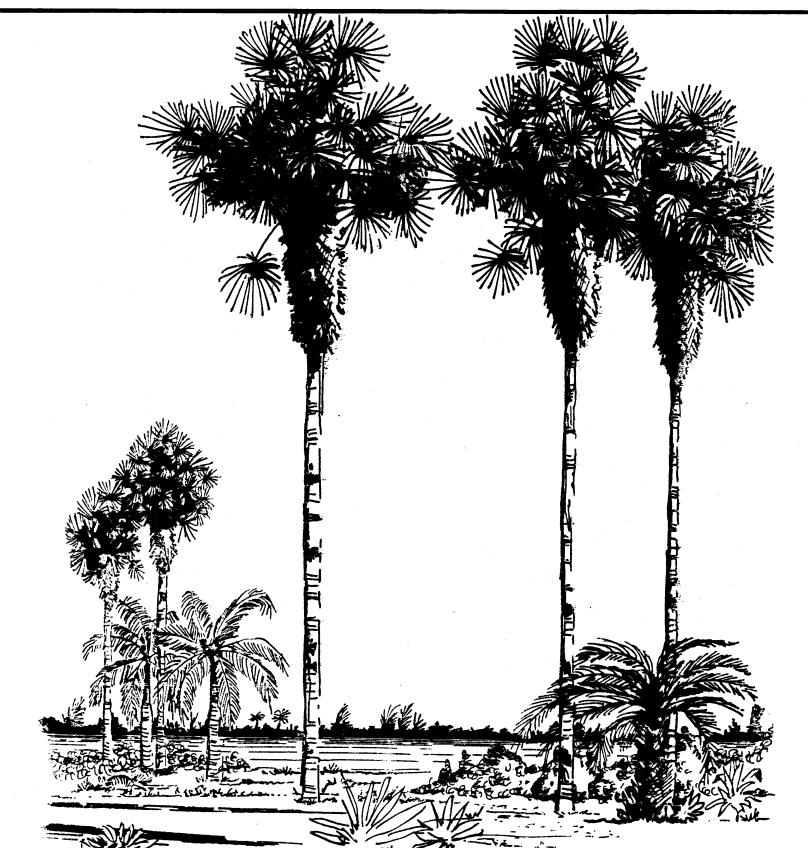
P. O. BOX 727

SURVEYOR'S CERTIFICATE

I, GARY M. F. RAYMAN DO HEREBY CERTIFY THAT THIS PLAT OF TURTLE CREEK EAST IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY SUPER-VISION, AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE

REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

STATE OF FLORIDA



A SUBDIVISION OF A PORTION OF GOV'T LOT 7, SEC. 23, TWP. 40 S., RGE. 42 E. AND A RESUBDIVISION OF LOTS 1,283 BLOCK 19 AND PARCEL "B" BLOCK 19, JUPITER-TEQUESTA HUNT CLUB COLONY ON THE LOXAHATCHEE, SECTION A AS RECORDED IN PLAT BOOK 4, PAGE 5, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS.

MARTIN COUNTY, FLORIDA

SHEET I OF 2 SHEETS

MARCH 1981

CERTIFICATION OF DEDICATION

STATE OF FLORIDA COUNTY OF MARTIN

FRANK K. ETTARI DOES HEREBY DEDICATE AS FOLLOWS:

1. STREETS:

THE STREETS SHOWN ON THIS PLAT OF TURTLE CREEK EAST ARE HEREBY DECLARED TO BE PRIVATE STREETS AND AN EASEMENT OVER, ACROSS AND UPON SAME FOR INGRESS AND EGRESS IS HEREBY GRANTED, IN COMMON WITH OTHERS, T TURTLE CREEK EAST HOMEOWNER'S ASSOCIATION, INC., AND TURTLE CREEK EAST CONDOMINIUM ASSOCIATION, INC., OR THEIR SUCCESSORS FOR THE USE OF THE OWNERS OF PROPERTY IN TURTLE CREEK EAST. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH STREETS.

2. EASEMENTS:

THE UTILITY AND DRAINAGE EASEMENTS SHOWN ON THIS PLAT OF TURTLE CREEK EAST MAY BE USED IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.

SIGNED AND SEALED THIS 28 Th



WITNESS:

WITNESS

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN

> BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED FRANK K. ETTARI, WELL KNOWN TO ME TO BE THE INDIVIDUAL SET FORTH IN THE ABOVE CERTIFICATION OF DEDICATION AND HE AC-KNOWLEDGED THAT HE EXECUTED THE FOREGOING DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS A 8 dd DAY OF april , 1981

MY COMMISSION EXPIRES:

7-1-84

DESCRIPTION

LOTS 1, 2, 3, AND PARCEL "B", BLOCK 19, JUPITER-TEQUESTA HUNT CLUB COLONY ON THE LOXAHATCHEE, SECTION A, AS RECORDED IN PLAT BOOK 4, PAGE 5, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, TOGETHER WITH A PARCEL OF LAND IN GOVERNMENT LOT 7, SECTION 23, TOWNSHIP 40 SOUTH, RANGE 42 EAST, SAID PARCEL FORMERLY BEING JUPITER-TEQUESTA HUNT CLUB COLONY ON THE LOXAHATCHEE. SECTION E, AS RECORDED IN PLAT BOOK 4, PAGE 5, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, AND NOW ABANDONED, ALL OF WHICH IS MORE PARTICULARLY. DESCRIBED AS FOLLOWS:

FROM THE SOUTHWEST CORNER OF GOVERNMENT LOT 7, SECTION 23, TOWNSHIP 40 SOUTH, RANGE 42 EAST PROCEED S 89°25'52" E ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 7 AND SECTION 23, A DISTANCE OF 662.40 FEET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY LINE OF CONCOURSE DRIVE ACCORDING TO SAID PLAT OF JUPITER-TEQUESTA HUNT CLUB COLONY ON THE LOXAHATCHEE SECTION A AND THE POINT OF BEGINNING; THENCE, N 0"34'08" E ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 693.28 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 54°16'29" AND A RADIUS OF 25.00 FEET; THENCE, NORTHEASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 23.68 FEET TO THE POINT OF REVERSE CURVATURE ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF BRIDLE PATH CIRCLE ACCORDING TO SAID PLAT OF JUPITER-TEQUESTA HUNT CLUB COLONY ON THE LOXAHATCHEE, SECTION A; THENCE, NORTHEASTERLY, ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHWEST, SAID ARC ALSO BEING THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID BRIDLE PATH CIRCLE, HAVING A CENTRAL ANGLE OF 7°37'10", A RADIUS OF 2160.00 FEET, AND A LONG CHORD BEARING OF N 51°02'02" E AN ARC DISTANCE OF 287.25 FEET TO THE MOST WESTERLY CORNER OF LOT 4. BLOCK 19. OF SAID JUPITER-TEQUESTA HUNT CLUB COLONY ON THE LOXAHATCHEE, SECTION A; THENCE, S 42°46'33" E, RADIALLY TO AFORESAID CURVE AND ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4, A DISTANCE OF 110.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 4 AND THE INTERSECTION THEREOF WITH A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 2270.00 FEET; THENCE, NORTHEASTERLY, ALONG THE ARC OF SAID CURVE, ALSO BEING THE SOUTHEASTERLY LINE OF SAID LOT 4. A DISTANCE OF 132.58 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 4, AND THE INTERSECTION THEREOF WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF SADDLE BACK ROAD ACCORDING TO SAID PLAT OF JUPITER-TEQUESTA HUNT CLUB COLONY ON THE LOXAHATCHEE. SECTION A, SAID DISTANCE BEING THE LENGTH OF ARC OF A CURVE HAVING A CENTRAL ANGLE OF 3°20'47" AND A LONG CHORD BEARING OF N 45°33'04" E; THENCE, S 40°05'25" E ALONG AFORESAID SOUTHWESTERLY RIGHT OF WAY LINE OF SAUDLEBACK ROAD, A DISTANCE OF 126.63 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 49°20'27" AND A RADIUS OF 40.00 FEET; THENCE, EASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 34.45 FEET TO THE POINT OF TANGENCY OF SAID 40 FOOT CURVE AND THE SOUTH LINE OF LOT 20, BLOCK 20, OF THE SAID PLAT OF JUPITER-TEQUESTA HUNT CLUB COLONY ON THE LOXAHATCHEE. SECTION A; THENCE, S 89°25'52" E, ALONG SAID SOUTH LINE OF LOT 20, A DISTANCE OF 240 FEET, MORE OR LESS, TO THE MEAN HIGH WATER LINE OF THE NORTH FORK OF THE LOXAHATCHEE RIVER; THENCE, SOUTHEASTERLY, MEANDERING SAID MEAN HIGH WATER LINE TO THE INTERSECTION THEREOF WITH THE SOUTH LINE OF SAID GOVERNMENT LOT 7 AND SECTION 23; THENCE, N 89°25'52" W ALONG SAID SOUTH LINE, A DISTANCE OF 1356.1 FEET, MORE OR LESS, TO THE POINT OF BEGINNING AFOREDESCRIBED.

CERTIFICATE OF OWNERSHIP

STATE OF FLORIDA COUNTY OF MARTIN

FRANK K. ETTARI, DOES HEREBY CERTIFY THAT HE IS THE OWNER OF

THE PROPERTY DESCRIBED HEREON.

DATED THIS 28 TO DAY OF APRIL , 1981

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF MARTIN

I, LAWRENCE E. CRARY III, A MEMBER OF THE FLORIDA BAR, HEREBY

- 1. APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE INDIVIDUAL EXECUTING THE DEDICATION HEREON.
- 2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:

FIRST MORTGAGE FROM NADM DEVELOPMENTS, INC., A FLORIDA CORPORATION, TO BLISS & LAUGHLIN INDUSTRIES INCORPORATED A DELAWARE CORPORATION, DATED JUNE 26, 1978, AND RECORDED IN OFFICIAL RECORD BOOK 447, PAGE 1227, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS. AND SECOND MORTGAGE FROM NADM DEVELOPMENTS, INC., A FLORIDA CORPORATION TO DEXTER-CARPENTER COAL SALES CORPORATION, DATED JUNE 26, 1978, AND RECORDED IN OFFICIAL RECORD BOOK 447, PAGE 1231, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS.

DATED THIS 144 DAY OF

ATTORNEY AT LAW FIRST NATIONAL BANK BUILDING STUART, FLORIDA 33494

81 MAY 19 P1: 41

MORTGAGEE'S

STATE OF FLORIDA COUNTY OF MARTIN

S.S.

FRANK K. ETTARI, PRESIDENT OF DEXTER-CARPENTER COAL SALES CORP., A NEW YORK CORP., DOES HEREBY CERTIFY THAT HE IS THE HOLDER OF A CERTAIN MORTGAGE ON THE LAND DESCRIBED HEREON AND DOES HEREBY SUBORDINATE SAID MORTGAGE TO THE DEDICATION SHOWN HEREON.

ATTEST:

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED FRANK K. ETTARI, TO ME WELL KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SAID INSTRU-MENT FOR THE PURPOSES THEREIN EXPRESSED.

S. S.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28 DAY OF

MY COMMISSION EXPIRES: 7-1-84

426 INDIANTOWN ROAD

951 COLORADO AVENUE

P. O. BOX 727

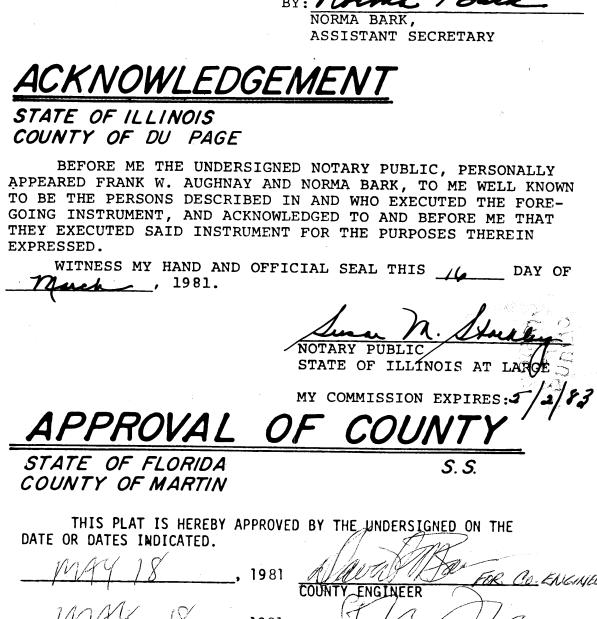
JUPITER, FLORIDA 33458 STUART, FLORIDA 33494

PLANNING AND ZONING COMMISSION

BOARD OF COUNTY COMMISSIONERS

Bwky D.C. 23 40 42 003 000 0000.0 LINDAHL. BROWNING & FERRARI, INC. CONSULTING ENGINEERS, PLANNERS & SURVEYORS

SHEET /



EXECUTIVE VICE PRESIDENT